Case 19-14813-pmm Doc 68 Filed 11/15/20 Entered 11/16/20 00:39:49 Desc Imaged Certificate of Notice Page 1 of 3

United States Bankruptcy Court Eastern District of Pennsylvania

In re: Case No. 19-14813-pmm

Jose M. Galarza Chapter 13

Angela M. Galarza
Debtor(s)

CERTIFICATE OF NOTICE

District/off: 0313-4 User: Adminstra Page 1 of 2
Date Rcvd: Nov 13, 2020 Form ID: pdf900 Total Noticed: 4

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 15, 2020:

Recipient Name and Address

db + Jose M. Galarza, MAILING ADDRESS, P.O. Box 129, Strausstown, PA 19559-0129

db + Jose M. Galarza, 141 W. Penn Avenue, Robesonia, PA 19551-1543
 jdb Angela M. Galarza, 9 Washington Ave., Strausstown, PA 19559

jdb + Angela M. Galarza, MAILING ADDRESS, P.O. Box 129, Strausstown, PA 19559-0129

TOTAL: 4

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 15, 2020 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 13, 2020 at the address(es) listed below:

Name Email Address

JOSEPH T. BAMBRICK, JR.

on behalf of Debtor Jose M. Galarza NO1JTB@juno.com

JOSEPH T. BAMBRICK, JR.

on behalf of Joint Debtor Angela M. Galarza NO1JTB@juno.com

KEVIN G. MCDONALD

on behalf of Creditor M&T Mortgage Company bkgroup@kmllawgroup.com

REBECCA ANN SOLARZ

on behalf of Creditor LAKEVIEW LOAN SERVICING LLC bkgroup@kmllawgroup.com

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District/off: 0313-4 User: Adminstra Page 2 of 2 Total Noticed: 4 Date Rcvd: Nov 13, 2020 Form ID: pdf900

SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com

United States Trustee

USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 6

IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE:

JOSE GALARZA, : Case No. 19-14813 PMM

ANGELA GALARZA, :

Debtors, : Chapter 13

ORDER

AND NOW, upon consideration of the Application for Compensation ("the Application") filed by the Debtor(s)' counsel ("the Applicant") and upon the Applicant's certification that proper service has been made on all interested parties and upon the Applicant's certification of no response,

It is hereby **ORDERED** that:

The Application is **GRANTED**.

Compensation is **ALLOWED** in favor of the Applicant in the amount of **\$3,165.00**.

The Chapter 13 Trustee chapter 13 is authorized to distribute to the Applicant as an administrative expense pursuant to 11 U.S.C. §1326(b), 11 U.S.C. §507, 11 U.S.C. §503(b) and 11 U.S.C. §330(a)(4)(B), the allowed compensation set forth in ¶2 less §665.00 which was paid by the Debtor(s) prepetition, to the extent such distribution is authorized under the terms of the confirmed chapter 13 plan.

er,	11/12/20	Date: _
. Mayer	11/12/20	Date:

BY THE COURT,